## **BLUE KNIGHTS INTERNATIONAL** LAW ENFORCEMENT MOTORCYCLE CLUB, INC.

## MASON DIXON CONFERENCE

## **SCHOLARSHIP APPLICATION (2024)**

(Please type or print all responses)

Name of applicant:				
Addrage				
City:	State:	Zip:		
Phone: (Day)	(Night)	Email:		
Date of Birth:	Birth: Graduation Date:			
School Presently Attend	ling:			
Rank in Class:	nk in Class: Grade Point Average:			
Extra-curricular activities (school and community), awards, organizations, volunteer activities, etc.				
Name of Parent/Guardian:	(Attach additional sheets if necessary)			
Name of Parent/Guardia	State:  Zip:			
Blue Knights Sponsoring Member's Name and Chapter:				
Member's Relationship	State:  Zip:			
School/Program Plannir	ng to Attend:			
Intended Major:	Cost of Tuition (annual):			
Annual Cost of Room a	nd Board:			
(Attach additional sheet				
I certify this application	is true and accurate to the bes	t of my knowledge:		
Signature:		Date:		
COMDI ETED ADDI IC	ATIONS MUST BE DOSTM	ARKED NO LATER THAN ADDIL 15 2024		

## COMPLETED APPLICATIONS MUST BE POSTMARKED NO LATER THAN APRIL 15, 2024 AND RETURNED TO:

BLUE KNIGHTS MDC SCHOLARSHIP COMMITTEE 43401 EDGEWATER STREET CHANTILLY, VA 20152